NEWS ITEM

Admission to various PG courses in JNRM, Port Blair

Jawaharlal Nehru Rajkeeya Mahavidyalaya is a premier institute of these islands affiliated to Pondicherry University inviting application for admission to various Post-graduate (PG) Courses.

Candidates may apply for 9 PG Courses viz. M.A English, M.A Hindi, M.A Bengali, M.A Political Science, M.Sc. Geography, M.Sc. Botany, M.Sc. Chemistry, M.Sc. Computer Science and M.Com.

Admission to these courses shall take place as per the schedule viz.

- Submission of Application through offline mode from 23rd to 31st August, 2024
- Display of Provisional Merit List on 3rd September, 2024 (Tuesday)
- Claim and objection, if any, may submit on 4th September, 2024 (Wednesday).
- Display of Final Merit List on 5th September, 2024 (Thursday).
- Admission Counseling on 6th September, 2024 (Friday).

Application form can be downloaded from the Common College Admission Portal (CCAP) https://collegeadmission.andaman.gov.in and the Prospectus can also be viewed from this portal for having further details.

Filled in application may be submitted to the concerned Inter-disciplinary department. The department shall also carry out all other admission process viz. Provisional Merit, Claim/Objection, Final Merit & Admission Counselling as per the aforesaid schedule.

SD/-PRINCIPAL



अण्ड्मान तथा निकोबार प्रशासन
Andaman & Nicobar Administration
जवाहरलाल नेहरू राजकीय महाविद्यालय
Jawaharlal Nehru RajkeeyaMahavidyalaya
पोर्ट ब्लेयर Port Blair

website: http://jnrm.and.nic.in Phone: 03192-232503, 240482 e.mail: jnrm@and.nic.in Fax: 03192-232225

F.No.7-4/JNRM/2024-2025/ 1521

Date: 22/08/2024

To

- The Chief Editor, "The Daily Telegrams" with the request to publish the above as News Item for Two days in public interest.
- The Chief Editor, "Dweep Samachar" with the request to publish the above as News Item for Two days in public interest.
- 3. The News Editor, All India Radio, Port Blair with the request to broadcast the above as News item in the "Pradeshik Samachar" for two days in public interest.
- The Director, Doordarshan Kendra, Port Blair with the request to telecast the above News Item in "Dweep Darpan" for two days in public interest.
- The Chief Editor, "Andaman Sheekha" with the request to publish the above as News Item for Two days in public interest.
- 6. The PA to Principal, for information.
- 7. All Interdisciplinary HODs of JNRM with request to take note of the schedule and process for taking admission in various PG courses accordingly.
- 8. E-Notice for circulation in JNRM.
- 9. All Notice boards of JNRM.

Sir,

I am forwarding the aforementioned News Item for publication/broadcast in your esteemed media for wide publicity in public interest.

Yours Sincerely

THE PRINCIPAL RAM

फार्म सं. /Form No: JNRM/2024/PG

Ack. No. Merit Sl. No. Subject Allotted (Provisional)



ज्वाहरलाल नेहरू राजकीय महाविद्यालय पोर्ट ब्लेयर—744104 JAWAHARLAL NEHRU RAJKEEYA MAHAVIDYALAYA (JNRM) PORT BLAIR - 744 104

(पांडिचेरी विश्वविद्यालय संसंबद्ध)/(Affiliated to the Pondicherry University)

पासपोर्ट आकार का नवीनतम फोटो चिपकाएं Affix Recent Passport Size Photo

प्रवेश के लिए आवेदन प्रपत्र/APPLICATION FORM FOR ADMISSION - 2024 -2025

nt certificate) राष्ट्रीयता (घ) धर्म (ङ) ationality (d) Religion (e)	लिंगः पुरूष / महिला) Sex : Male/Female/	(च) मातृभाषा Trans-gender Mother-Tongue
h) Ex-Servicemen/Central G		fferently Abled person Y N
तहसील/Tehsil		जिला/District
, ,	•	•
Tehsi	1:	District:
*	Mobile	No:
` -	•	
	nt certificate) राष्ट्रीयता (घ) धर्म (ङ) fationality (d) Religion (e) वर्ग / अनु.जाति) (ज)सेवा निवृत (h) Ex-Servicemen/Central Good (ख) पर (b) According (b) According (Prosper)	राष्ट्रीयता (घ) धर्म (ङ) लिंगः पुरूष / महिला fationality (d) Religion (e) Sex : Male/Female/ वर्ग / अनु.जाति) (ज)सेवा निवृत सेना कर्मी / केंद्रीय. कर्मि (h) Ex-Servicemen/Central Govt. Y N (i) Di तहसील/Tehsil

Exam Passed पाउँ Board Year Register No. Paper and mark details to be furnished i separate prescribed proforma attached herewith Elषणा पत्र/DECLARATION मैं घोषणा करता/करती हूँ कि आवेदन में भरी गई सूचना सत्य एव सही है और मैं यह जानता/जानती हूँ कि यदि उपर्युक्त भरी गई कोइ भीसूचना किसी भी स्तर पर असत्य/गलत पाई जाती है तो मेरा प्रवेश वहीं पर रदद कर दिया जाएगा और मैं प्राचार्य द्वारा ज ठीक समझा जाए, उस कार्रवाई के लिए उत्तरदायी हूँ। I declare that the information furnished in the application are true and correct and I understand that if at any stage any information furnished in the application are true and correct and I understand that if at any stage any information furnished above is found false/incorrect, my admission will stand cancelled and I shall be liable for such action as may be deemed fit by the Principal. मैं ज.ने.रा.म. के सभी नियमों, विनियमा तथा मानदण्डों का पालन करूंगा/करूंगी और प्राचार्य द्वारा जारी निर्देशों का अनुसरण करूंगा/ करूंगी। I shall abide by all the rules, regulations and norms of the Pondicherry University & JNRM and follow the instructions issued by the Principal.	. (क) पिता का	नाम						व्य	वसाय		-2-
हैं भारता का नाम (b) Mother's Name	(a) Father'	s Name						٦	Occupatio	on	
हैं भारता का नाम (b) Mother's Name								-			
(b) Mother's Name	Mobile No:										
Mobile No: अभिमावक की वार्षिक आय Parent/Guardian's Annual income ₹	,							व्य			
अभिगावक की वार्षिक आय Parent/Guardian's Annual income र	(b) Mother's N	Name						7	Occupatio	on	7
अभिगावक की वार्षिक आय Parent/Guardian's Annual income र	26 1 11 21							-			
अर्हता परीक्षा में प्राप्त अंक/Marks secured in the qualifying Examination: (UG) ज्योगं परीक्षा Exam Passed UG Board Year Register No. Paper and mark details to be furnished i separate prescribed proforma attached herewith Paper and mark details to be furnished i separate prescribed proforma attached herewith ## घोषणा करता/करती हूँ कि आवेदन में भरी गई सूचना सत्य एवं साही है और में यह जानता/जानती हूँ कि यदि उपर्युक्त भरी गई कोई भीसूचना किसी भी स्तर पर असत्य/गतत घाई जाती है तो भेग प्रवेश वहीं पर रदद कर दिया जाएगा और मैं प्राचार्य द्वारा ज'ठीक समझा जाए, उस कार्यदाई के लिए उत्तरदायों हूँ। I declare that the information furnished above is found false/incorrect, my admission will stand cancelled and I shall be liable for such action as may be deemed fit by the Principal. ## जुनेराम के सभी नियमों, विनयमां तथा मानदण्डों का पालन करूगा/करूगी और प्राचार्य द्वारा जारी निर्देशों का अनुसरण कर्जाग/कर्जाग! I shall abide by all the rules, regulations and norms of the Pondicherry University &JNRM and follow the instructions issued by the Principal. ## वचन देता/देती हूँ कि मैं किसी प्रकार के रैमिंग में शामित्र नहीं रहूंगा/रहूंगी। I undertake that I shall not indulge in RAGGING and Sexual Harassment in any form. **The Parent/Guardian** OTE: Self attested photocopies of certificates are to be submitted wherever required. **The Parent/Guardian** **The	Mobile No:	:									
Exam Passed UG Board Year Register No. Paper and mark details to be furnished is separate prescribed proforma attached herewith ## घोषणा करता/ करती हूँ कि आवंदन में भरी गई सूचना सत्य एवं सही है और मैं यह जानता/ जानती हूँ कि यदि उपर्युक्त भरी गई कोई भीरूबना किसी भी स्तर पर असत्य/ गलता गई जाती है तो मेरा प्रवेश वहीं पर रदद कर दिया जाएगा और मैं प्रावधी द्वारा जो ठीक समझा जाए, उस कारेक्ष है कि तिए उस्तरवारी हैं। I declare that the information furnished above is found false/incorrect, my admission will stand cancelled and I shall be liable for such action as may be deemed fit by the Principal. ### ज.ने.रा.म. के सभी नियमों, विनियमा तथा मानदण्डों का पालन करूंगा/ करूंगी और प्रावधी द्वारा जारी निर्देशों का अनुसरण करूंगा/ करूंगी। I shall abide by all the rules, regulations and norms of the Pondicherry University &JNRM and follow the instructions issued by the Principal. ### वचन देता/ देती हूँ कि मैं किसी प्रकार के रैगिंग में शामिल नहीं रहूंगा/ रहूंगी। I undertake that I shall not indulge in RAGGING and Sexual Harassment in any form. ### वचन देता/ देती हूँ कि मैं किसी प्रकार के रैगिंग में शामिल नहीं रहूंगा/ रहूंगी। I undertake that I shall not indulge in RAGGING and Sexual Harassment in any form. ### वचन देता/ देती हूँ कि मैं किसी प्रकार के रैगिंग में शामिल नहीं रहूंगा/ रहूंगी। ### वचन देता/ देती हूँ कि मैं किसी प्रकार के रैगिंग में शामिल नहीं रहूंगा/ रहूंगी। ### वचन देता/ देती हूँ कि में किसी प्रकार के रैगिंग में शामिल नहीं रहूंगा/ रहूंगी। ### वचन देता/ देती हूँ कि मैं किसी प्रकार के रैगिंग में शामिल नहीं रहूंगा/ रहूंगी। ### वचन देता/ देती हूँ कि मैं किसी प्रकार के रैगिंग में शामिल नहीं रहूंगा/ रहूंगी। ### वचन देता/ देती हूँ कि मैं किसी प्रकार के रैगिंग में शामिल नहीं रहूंगा/ रहूंगी। ### वचन देता/ देती हूँ कि मैं किसी प्रकार के रैगिंग में शामिल नहीं रहूंगा/ रहूंगी। ### वचन देता/ देती हूँ कि मैं किसी प्रकार के रैगिंग में शामिल नहीं रहूंगा/ रहूंगी। ### वचन देता/ देती हूँ कि मैं किसी प्रकार के रिपंग में शामिल नहीं रहूंगा/ रहूंगी। ### वचन देता/ देती हैं किसी प्रकार के रिपंग में शामिल नहीं रहूंगा/ रहूंगी। ###											
Paper and mark details to be furnished in separate prescribed proforma attached herewith Paper and mark details to be furnished in separate prescribed proforma attached herewith Paper and mark details to be furnished in separate prescribed proforma attached herewith Paper and mark details to be furnished in separate prescribed proforma attached herewith Paper and mark details to be furnished in separate prescribed proforma attached herewith Paper and mark details to be furnished in separate prescribed proforma attached herewith Paper and mark details to be furnished in separate prescribed proforma attached herewith Paper and mark details to be furnished in separate prescribed proforma attached herewith Paper and mark details to be furnished in separate prescribed proforma attached herewith Paper and mark details to be furnished in separate prescribed proforma attached herewith Paper and mark details to be furnished in separate prescribed proforma attached herewith Paper and mark details to be furnished in separate prescribed prescribed prescribed proforma attached herewith Paper and mark details to be furnished in separate prescribed proforma attached herewith Paper and mark details to be furnished in separate prescribed proforma attached herewith Paper and mark details to be furnished in separate prescribed proforma attached herewith Paper and mark details to be furnished in separate prescribed proforma attached herewith Paper and mark details to be furnished in the application are true and correct and funderated that if at any stage any infinite difference prescribed proformal fit any stage and prescribed proformation in separate prescribed proformation in separate prescribed proformation in separate prescribed proformation furnished in the application are true and correct and funderated that if at any stage any infinite difference prescribed proformation furnished by a care and separate prescribed proformation furnished by a care and separate prescribed proformation furnishe	उत्तीर्ण परीक्षा								अधिकतम अंक		सम्पूण्प्रतिशत
में घोषणा पत्र/DECLARATION मैं घोषणा करता/करती हूँ कि आवेदन में भरी गई सूचना सत्य एवं सही है और मैं यह जानता/जानती हूँ कि यदि उपर्युक्त भरी गई कोइ भीसूचना किसी भी स्तर पर असत्य/गलत पाई जाती है तो मेरा प्रवेश वहीं पर रदद कर दिया जाएगा और मैं प्राचार्य हारा जो ठीक समझा जाए, उस कारंबर के लिए उत्तरदायी हूँ। I declare that the information furnished in the application are true and correct and I understand that if at any stage any information furnished above is found false/incorrect, my admission will stand cancelled and I shall be liable for such action as may be deemed fit by the Principal. मैं ज.ने.रा.म. के सभी नियमों, विनियमा तथा मानदण्डों का पालन करूंगा/करूंगी और प्राचार्य द्वारा जारी निर्देशों का अनुसरण कर्णगा/करूंगी। I shall abide by all the rules, regulations and norms of the Pondicherry University &JNRM and follow the instructions issued by the Principal. मैं वचन देता/देती हूँ कि मैं किसी प्रकार के रैंगिंग में शामिल नहीं रहूंगा/रहूंगी। I undertake that I shall not indulge in RAGGING and Sexual Harassment in any form. PICHI अभिमावक का इस्ताक्षर Signature of the Parent/Guardian OTE: Self attested photocopies of certificates are to be submitted wherever required. Received Admission Form No. from from from for admission in PG (Subject) for			1	R	_		S		Max.Marks	Marks obtained	Overall %
मैं घोषणा करता / करती हूँ कि आवेदन में भरी गई सूचना सत्य एवं सही है और मैं यह जानता / जानती हूँ कि यदि उपर्युक्त भरी गई कोइ भीसूचना किसी भी स्तर पर असत्य/गलत पाई जाती है तो मेरा प्रवेश वही पर रद्द कर दिया जाएगा और मैं प्राचार्य द्वारा जे ठीक समझा जाए, उस कार्रवाई के लिए उत्तरदायी हूँ। I declare that the information furnished in the application are true and correct and I understand that if at any stage any information furnished above is found false/incorrect, my admission will stand cancelled and I shall be liable for such action as may be deemed fit by the Principal. मैं ज.ने.रा.म. के सभी नियमों, विनियमा तथा मानदण्डों का पालन करूंगा / करूंगी और प्राचार्य द्वारा जारी निर्देशों का अनुसरण करूंगा / करूंगी । I shall abide by all the rules, regulations and norms of the Pondicherry University &JNRM and follow the instructions issued by the Principal. मैं वचन देता / देती हूँ कि मैं किसी प्रकार के रैगिंग में शामिल नहीं रहूंगा / रहूंगी । I undertake that I shall not indulge in RAGGING and Sexual Harassment in any form. माता—पिता / अमिमावक का हस्ताक्षर									te prescribe	d proforma	
जपर्युक्त भरी गई कोइ भीसूचना किसी भी स्तर पर असत्य/गलत पाई जाती है तो मेरा प्रवेश वहीं पर रद्द कर दिया जाएगा और मैं प्राचार्य द्वारा ज ठीक समझा जाए, उस कार्रवाई के लिए उत्तरदायी हूँ। I declare that the information furnished in the application are true and correct and I understand that if at any stage any information furnished above is found false/incorrect, my admission will stand cancelled and I shall be liable for such action as may be deemed fit by the Principal. मैं ज.ने.रा.म. के सभी नियमों, विनियमा तथा मानदण्डों का पालन करूंगा/करूंगी और प्राचार्य द्वारा जारी निर्देशों का अनुसरण करूंगी/ करूंगी। I shall abide by all the rules, regulations and norms of the Pondicherry University &JNRM and follow the instructions issued by the Principal. मैं वचन देता / देती हूँ कि मैं किसी प्रकार के रैगिंग में शामिल नहीं रहूंगा/रहूंगी! I undertake that I shall not indulge in RAGGING and Sexual Harassment in any form. HICH—पिता / अभिभावक का हस्ताक्षर Signature of the Parent/Guardian OTE: Self attested photocopies of certificates are to be submitted wherever required. Received Admission Form No. from for admission in PG (Subject) for			<u>E</u>	ोषण <u>ा</u>	पत्र	/DI	CLA	RATIO	<u>N</u>		
I shall abide by all the rules, regulations and norms of the Pondicherry University &JNRM and follow the instructions issued by the Principal. मैं वचन देता / देती हूँ कि मैं किसी प्रकार के रैगिंग में शामिल नहीं रहूंगा / रहूंगी I undertake that I shall not indulge in RAGGING and Sexual Harassment in any form. माता—पिता / अमिभावक का हस्ताक्षर उम्मीदवार का हस्ताक्षर Signature of the Parent/Guardian Signature of the Candidate OTE: Self attested photocopies of certificates are to be submitted wherever required.	I declare that stage any info be liable for s 带 ज.ने.रा.म.	the informa ormation fur such action a के सभी नियम	ntion furnished about as may be do	hed in the ve is for eemed for	he appund fait by t	plicatalse/integrated	ion are ncorrectincipal	true an et, my ac	d correct and I udinission will sta	and cancelled an	d I shall
I undertake that I shall not indulge in RAGGING and Sexual Harassment in any form. माता—पिता / अभिभावक का हस्ताक्षर Signature of the Parent/Guardian OTE: <u>Self attested photocopies of certificates</u> are to be submitted wherever required. कार्यालय प्रयोग के लिए / <u>FOR OFFICE USE ONLY</u> <u>RECEIPT / ACKNOWLEDGEMENT</u> Received Admission Form No from	I shall abide	by all the r		itions ar	nd no	rms (of the	Pondich	erry University	&JNRM and fo	llow the
Signature of the Parent/Guardian Signature of the Candidate OTE: Self attested photocopies of certificates are to be submitted wherever required. कार्यालय प्रयोग के लिए / FOR OFFICE USE ONLY RECEIPT/ ACKNOWLEDGEMENT Received Admission Form No. from for admission in PG (Subject) for									., .,	erm.	
OTE: Self attested photocopies of certificates are to be submitted wherever required.	•									-	e
Received Admission Form No from for admission in PG (Subject) for				certific	ates	are t	o be si	ubmitte			
Received Admission Form No from for admission in PG (Subject) for								. – – – –			
for admission in PG (Subject) for										Ack. No:	
				_		on e		m in DC			
uie sessiuii 2024-25.					Г	or ac	11115510)11 III P G	r (subject)		101
	the session	ı 2024-25.									
								Sig	gnature of Re	cipient with I	Vame

For information (Prospectus) visit

http://jnrm.and.nic.in(or) https://collegeadmission.andaman.gov.in

STATEMENT OF CONSOLIDATED GRADE STATEMENT

Name of candidate:
UG Course name:
Register No. (UG):
Name of University (UG):

\sim	
- 2	
- 7	_

S.N		Title of the paper	Credit (a)	Grade Point (No.) (b)	Letter Grade (Alphabet)	Credit X Grade Point (a X b) = c
Α	١	Main (All Semester)				
	1					
	2					
	3					
	4					
	5					
	6					
	7					
	8					
	9					
:	10					
:	11					
:	12					
	13					
:	14					
	15					
	16					
	17					
	18					
В		Allied/Optional (All Semester)	T	1	T	
	1					
	2					
	3					
	4					
	5					
	6					
	7					
	8					
	9					
		TOTAL				
O۷	/ER	ALL GRADE (MAIN & ALLIED/OP	PTIONAL)	- [Total (c)	÷ Total (a)-	→
С		Public Administration				
	1					
D		Environmental Studies				
	1					
E		English (Foundation) (All Semester)				
	1	,				
	2					
	3					
	4					
	5					
	6					
F		Other Language (Foundation) (All Se	mester)			
	1					
	2					
	3					
	4					
			1	1	1	

GENERAL INFORMATION FOR CANDIDATES SEEKING ADMISSION IN POST GRADUATE COURSES

S.No.	Title & subject of Courses		Eligibility Criteria For Admission	No. of Seats
01	M.A.	BENGALI	Should have passed 3 years degree course from a recognized University or an equivalent recognized foreign University Degree in concerned subject as one of the subject of study with a minimum of 50% marks in the qualifying examination.	17 (15+2*)
02	M.A.	ENGLISH	Should have passed 3 years degree course from a recognized University or an equivalent recognized foreign University Degree in concerned subject as one of the subject of study with a minimum of 50% marks in the qualifying examination.	28 (25+3*)
03	M.A.	HINDI	Should have passed 3 years degree course from a recognized University or an equivalent recognized foreign University Degree in concerned subject as one of the subject of study with a minimum of 50% marks in the qualifying examination.	28 (25+3*)
04	M.A.	POLITICAL SCIENCE	Should have passed 3 years degree course from a recognized University or an equivalent recognized foreign University Degree in concerned subject as one of the subject of study with a minimum of 50% marks in the qualifying examination.	28 (25+3*)
05	M.Sc.	CHEMISTRY	Should have passed 3 years degree course from a recognized University or an equivalent recognized foreign University Degree in concerned subject as one of the subject of study with a minimum of 55% marks in the qualifying examination.	17 (15+2*)
06	M.Sc.	COMPUTER SCIENCE	Should have passed Bachelor's Degree in Computer Science / Technology / Applications or any other Computer streams equivalent to the above mentioned Degree with minimum of fifty five (55%) percentage of marks.	28 (25+3*)
07	M.Sc.	GEOGRAPHY	Should have passed 3 years degree course from a recognized University or an equivalent recognized foreign University Degree in concerned subject as one of the subject of study with a minimum of 55% marks in the qualifying examination.	28 (25+3*)
08	M.Sc.	BOTONY	Candidate for admission to M.Sc. Botany shall be required to have passed B.Sc. Botany/ Plant Science with 50 percentage of marks in non-CBCS syllabus pattern (or) Letter Grade of C with the Grade Point of 5 in CBCS syllabus pattern, in Part III (Main and Allied). Maximum age for the admission into M.Sc. Botany programme is 25.	17 (15+2*)
09	M.Com.	COMMERCE	A candidate, who has passed any B.Com degree with a minimum of 50% marks from this University or of any other University, shall be eligible for admission to M.Com programme. The admission should be based on "merit basis" only.	28 (25+3*)

SEAT RESERVATION

Criteria of seat reservation are followed in all the Courses offered in the College, for candidates belonging to Scheduled Tribes of the Andaman and Nicobar Islands. All ST candidates who have passed the qualifying examination are eligible to apply for any course irrespective of percentage of marks. Reservation of seats for physically challenged candidates and wards of Ex-Servicemen exists as per following norm.

Scheduled Tribe	7.5%
Physically Challenged	1 seat in each course.
Wards of Ex-servicemen and Central Govt. employees	1% of total intake in all courses but not more
who resident of these islands	than one seat in a particular discipline
Reservation for OBC	27%
EWS (Economically Weaker Section)*	10%

NOTE: Seats lying vacant against reserved categories (ST, PC, Ex-Servicemen/Central Govt. employee) will be filled by candidates of General category by merit.