
 <p>चुनाव का पर्व DESH KA GARV LOK SABHA ELECTION 2024</p> <p>Toll Free 1950</p>	<p><u>Nothing Like Voting, I Vote for Sure</u> ANDAMAN LAW COLLEGE / अण्डमान लॉ कॉलेज (Affiliated to Pondicherry University and Recognised by Bar Council of India) अण्डमान तथा निकोबार प्रशासन ANDAMAN & NICOBAR ADMINISTRATION पोर्ट ब्लेयर / Port Blair Phone: 03192-232945/231201 Website: www.andamanlawcollege.andaman.gov.in E-mail: andamanlawcollege2016@gmail.com</p>	
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Dr. S. Jayakumar
Office of the Principal
Andaman Law College, Port Blair

F.No. 5-119/Admission/L.C/2020(III)/287

Dated: 30th July, 2024

To

1. The News Editor, The Daily Telegram
2. The News Editor, The Dweep Samachar
3. The News Correspondence, All India Radio
4. The Director, Doordarshan Kendra, Port Blair
5. The Chief Editor, The Andaman Express
6. The Chief Editor, The Eco of India
7. The Chief Editor, The Hawkeye
8. The Chief Editor, The Phoenix Post
9. The Chief Editor, Deep Chetna

Sub: Admission in Andaman Law College, Port Blair – Publication of Provisional Merit List for B.A.LL.B. (Five Years - Integrated Course) – Publication as News Item - Requested – Reg.

Sir/ Madam,

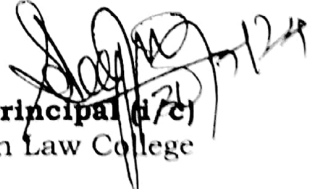
I am directed to request your good self to publish/broadcast/telecast the following News Item in your esteemed daily publication/AIR/Doordarshan:

PRESS NOTE

PROVISIONAL MERIT LIST FOR B.A.LL.B., DEGREE COURSE

Provisional General Merit List and Category Wise Merit List of candidates for admission to B.A.LL.B. (Five Years = Integrated Course) in Andaman Law College for the academic year 2024-25 is published in the Common Online Admission Portal for Colleges (CCAP) (<http://collegeadmission.andaman.gov.in>) and also displayed on the College Notice Board.

The Candidates who have any objection/grievance relating to their ranking in the merit list may send their objection/grievance by email to alcadmission2023@gmail.com or submit in person at the college office on or before **03.08.2024 (Sturday)**. Any claim received thereafter will not be entertained.


Principal (i/c)
Andaman Law College

Copy to:

1. The Deputy Secretary (Hr. Edn.), A & N Administration for kind information